TOWN OF LEONVILLE

AGENDA

REGULAR MEETING

OCTOBER 14, 2025

- 1. CALL TO ORDER
- 2. PLEDGE
- 3. MINUTES
- 4. PUBLIC COMMENTS
- 5. RESOLUTION GRANTING MAYOR AUTHORITY TO SIGN AND SUBMIT DOCUMENTS FOR WATER

 SECTOR PROGRAM PHASE 2, WATER DISTRIBUTION SYSTEM IMPROVEMENTS PROJECT
- 6. AMEND BUDGET FOR FISCAL YEAR END JUNE 30, 2026
- 7. TRICK OR TREAT TIME AND DAY
- 8. REPORTS & ENGINEERING REPORT
- 9. OLD BUSINESS
- 10. ANY NEW BUSINESS
- 11. ADJOURNMENT

^{*}ADA Accommodation Contact: Christine Tidwell, Municipal Clerk, 337-879-2601, leonvilleclerk@yahoo.com