## TOWN OF LEONVILLE

## AGENDA

## **REGULAR MEETING**

## NOVEMBER 11, 2025

- 1. CALL TO ORDER
- 2. PLEDGE
- 3. MINUTES
- 4. PUBLIC COMMENTS
- 5. AUDIT REPORT FRANK TUJAGUE
- 6. RESOLUTION REQUESTING FINANCIAL ASSISTANCE FROM THE STATE OF LOUISIANA UNDER THE FISCAL YEAR 2025-2026 LOCAL GOVERNMENT ASSISTANCE PROGRAM AND COMMUNITY WATER ENRICHMENT FUND PROGRAM
- 7. ENGINEERING REPORT STEPHANIE WITH SELLERS & ASSOCIATES
- 8. REPORTS
- 9. OLD BUSINESS
- 10. ANY NEW BUSINESS
- 11. ADJOURNMENT

<sup>\*</sup>ADA Accommodation Contact: Christine Tidwell, Municipal Clerk, 337-879-2601, leonvilleclerk@yahoo.com

