TOWN OF LEONVILLE

AGENDA

REGULAR MEETING

MARCH 11, 2025

- 1. CALL TO ORDER
- 2. PLEDGE
- 3. MINUTES
- 4. PUBLIC COMMENTS
- 5. REVIEW MUNICIPAL WATER POLLUTION PREVENTION ENVIRONMENTAL AUDIT REPORT
- 6. RESOLUTION MWPP AUDIT REPORT
- 7. REPORTS & ENGINEERING REPORT
- 8. OLD BUSINESS
- 9. ANY NEW BUSINESS
- 10. ADJOURNMENT

^{*}ADA Accommodation Contact: Christine Tidwell, Municipal Clerk, 337-879-2601, leonvilleclerk@yahoo.com