## TOWN OF LEONVILLE

## AGENDA

## **REGULAR MEETING**

## JUNE 10, 2025

- 1. CALL TO ORDER
- 2. PLEDGE
- 3. MINUTES
- 4. PUBLIC COMMENTS
- 5. REVIEW ALBERT QUEBEDEAUX MOBILE HOME REPORT
- 6. BIDS FOR 2023 STREET IMPROVEMENTS-PHASE II
- 7. BIDS FOR WASTEWATER TREATMENT PLANT POSTPONED TO JUNE  $12^{\text{TH}}$  AT 11:30 AM
- 8. MOTION TO ADOPT THE 2024-2025 AMENDED BUDGET
- 9. MOTION TO ADOPT THE 2025-2026 PROPOSED BUDGET
- 10. WATER METER PRICE FOR ¾" AND 1"
- 11. REPORTS & ENGINEERING REPORT
- 12. OLD BUSINESS
- 13. ANY NEW BUSINESS
- 14. ADJOURNMENT

<sup>\*</sup>ADA Accommodation Contact: Christine Tidwell, Municipal Clerk, 337-879-2601, leonvilleclerk@yahoo.com

